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IA ETHICS AND

File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

## FOR INSTRUCTIONS, SEE BACK OF FORM

## DISCLOSURE SUMMARY PAGE

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all electronically.

2010 OCT 19 PM 3: 00

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

COMMITTEE NAME (Must be same as on Statement of Org	lanization)	population.		
Committee to Bleet Donald M McAllister, Fremont Cour	nty Supervisor		FORM	
IMPORTANT: Indicate by # type of committee you are reporting for: (1)Statewide/Legislative/Judge Standing for Retention Candidate (4)County Central Committee (5)County Candidate (6)City Cand Subdivision Candidate (8)County PAC (9)City PAC (10)School 11)Local Ballot issue	2 )State PAC ( 2 )State Pack	tical	DR-2 (Rev. 12/2009)	DISCLOSURE REPORT
CANDIDATE COMMITTEES ONLY			Comm.#	
Candidate Name	Political Party (if applicable	.	Logged in	
Donald M McAllister	Republican	'	Scanned	
Office Sought Fremont County Supervisor	District (if Senate or House	-	Computer	
ate reports are subject to possible civil and criminal penalties. Pur andidate's committee, and the chairperson, for any other type of c	, logotia	2A(7) and 6 ble for filing		
SIGNATURE OF PERSON FILING REPORT	7/2-246-342 TELEPHONE	3_	<u> 10−19</u> DATE \$K	- <u>-20</u> /0
AM FILING A 10/19/2010	REPORT FOR (1) ELECTION			
(report date)	Indicate b	M /(2)NON	-ELECTION YEA	R.
CHECK IF AMENDMENT TO REPORT DATED	maicate p			
Check if this is final (termination) report and attach Notice of (You must continue to file reports until a DR-3 is filed.)	Dissolution Form DR-3.	Novemb County & I which Elec	nmittees, enter Date ocr 2, 2010 Local Committees, e stion is held t County	
STATEMENT OF CASH ON HAND				
CASH ON HAND at the beginning of the reporting period. (Total committee. This amount MUST be the same as the case of the last reporting period or must be zero if this is first	al of all funds held by the		432.53	
ADD TOTAL MONEY TAKEN IN THIS PERIOD		······ •		
Schedule A: Cash Contributions total (Attach Schedule	e A) (*also see in_kind below)		0.00	
Schedule F: Loans Received total (Attach Schedule F	)	••••••		
Schedule H: Total Sales of Campaign Property (Attack	h Schedule H\	**************		
(Schedule Happlies to Candidates' Commi	ittees Only)		······································	
	SUB-TOTAL	\$		
SUBTRACT TOTAL MONEY SPENT THIS PERIOD				
Schedule B: Expenditures total (Attach Schedule B) (*	*also see debts and loans below)	**********	392.00	
Schedule F: Loan Repayments total (Attach Schedule	F)			
ASH ON HAND at the end of this reporting period (if final repor	t balance must be zero)	\$	40.53	
JNPAID BILLS (From Schedule D - Attach Schedule D)	4,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$		
I KIND CONTRIBUTIONS (From Schedule E - Attach Schedu	le E)	<b>.</b>	1.580.80	
DUTSTANDING LOANS (From Schedule F - Attach Schedule	F)	,. <b>S</b>		***
ONSULTANT BREAKDOWN (Schedule G Attached?)			YES NO	)
ANDIDATE COMMITTEES ONLY:		_		•
LUE OF CAMPAIGN PROPERTY (From Schedule H - Attach	Schedule H)	\$		

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## President Property

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
	CK THIS BOX IF

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect Donald M McAllister, Fremont County Supervisor

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
9/27/2010	ID#	United State Postal Service	Bulk mailing permit & Annual mailing fee	
,	CK# ID#	Farragut, IA 51639	WHITMING TOO	\$ 370.00
	10#	Karen McAllister	Postage	
0/01/2010	CK#	3717 190th Street Farragut, IA 51639		22.00
	ID#			
	CK#			
	ID#			<del></del>
	CK#			
	ID#			
	CK#			
	ID#	V		
	CK#			
	ID#			
	CK#			
	ID#	· · · · · · · · · · · · · · · · · · ·		
	CK#			
			SUB-TOTAL	- \$

I IPS TO CANDIDATES! COMMITTEES	

Purchases of certain campaign property costing \$500 or more must also be inventorled on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entitles providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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" age		01 _	

\$ 392,00

TOTAL (if last page of this schedule)

FROM : DON'S JOHNS and SEPTIC PUMPING PHONE NO. : 7122464312

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FOR INSTRUCTIONS, SEE BACK OF FO	RM
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·•	
COMMITTEE NAME (Must be same as on Statement of Organization)  Committee to Elect Donald M McAllister, Fremont County Supervisor	SCHEDULE  E (Rev. 06/97) CONTRIBUTIONS  CHECK THIS BOX IF AMENDING FORM

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND	ESTIMATED FAIR MARKET	√ IF FOR FUND-RAISER
7/15/2010	Karen R & Donald M McAllister 3717 190th Street Farragut, IA 51639	wife/self	Purchase of Pocket Constitutions	\$ 250.00	CONTRIBUTIO
9/22/2010	Karcn R & Donald M McAllister 3717 190th Street Farragut, IA 51639	wifc/self	Printing Flyer	465.99	
9/24/2010	Karen R & Donald M McAllister 3717 190th Street Farragut, IA 51639	wife/self	Rubber stamp purchase	18.99	
10/12/2010	Karen R & Donald M McAllister 3717 190th Street Farragut, IA 51639	wife/self	Postage for mailing	845.82	
		-	SUB-TOTAL S		
			TOTAL (if last page of this schedule)	1,580.80	

"Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page I of 1 (for Schedule E)